

OVERVIEW OF THE CONTENTS OF
IMAM ʿABD AL-WAHHAB AL-SHAʿRANI'S

Lawaqih al-Anwar al-Qudsiyya fi bayan al-ʿUhud al-Muhammadiyya

(The Fecundating Holy Illuminations
in Clarification of the Muhammadan Covenants)

Translated by
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The following is a listing of the chapter headings found in Imam ʿAbd al-Wahhab al-Shaʿrani’s *Lawaqih al-Anwar al-Qudsiyya fi bayan al-ʿUhud al-Muhammadiyya*. In each chapter, Imam al-Shaʿrani opens with saying, “The general covenant was taken from us from Allah’s Messenger ﷺ that we. . .,” and proceeds to mention divine commands and prohibitions given to us by the Lawgiver, as well as the spiritual benefits obtained by doing them (in the case of obligations) and the spiritual harms of violating them (in the case of prohibitions). As he explains in his introduction, the commands discussed encompass the recommended (*mustahabb*) and the obligatory (*wajib*), while the prohibitions encompass the offensive (*makruh*) and the unlawful (*haram*).

COMMANDS

1. Sincerity of intention in knowledge and action
2. Encouragement to act in accordance with the Muhammadan Sunna
3. Urging pursuit and review of sacred knowledge
4. Urging travel in search of sacred knowledge
5. Encouragement to rehearse (*sama*^ع) the hadith reports
6. Sticking closely with the people of knowledge
7. Honoring the people of knowledge
8. Honoring the mosques
9. Performing ablutions thoroughly
10. Safeguarding one's ablution
11. Consistency in using the tooth-stick (*siwak*)
12. Rubbing between the fingers of both hands during ablution
13. The formulae of remembrance to be said upon completion of the ablution
14. The two unit prayer after every ablution
15. Encouragement to call the azan
16. Responding to the muezzin
17. Supplicating between the azan and the call for commencement (*iqama*)
18. Assisting others in the construction of mosques
19. Purifying the mosques
20. Walking to the mosques
21. Extending one's stay in the mosques
22. The conditions of sitting in the market place
23. Ordering one's womenfolk to remain home
24. Readying one's self for the prayer by ablution
25. The congregational prayer and its merits
26. Praying in desolate areas
27. Being avid in praying the morning and night prayers in congregation
28. Supererogatory prayers
29. Consistently sitting in our prayer places (*musallas*)
30. The invocations said after the completion of the five prayers

31. On the imamate
32. On keeping a clean conscience
33. Straightening the rows
34. Leaving the first row due to overcrowding
35. Uttering “*amin*” behind the imam in the audible prayers
36. Readying one’s self for the prayer before its time
37. Persistently praying between *Maghrib* and ‘*Isha*
38. Safeguarding the four units after ‘*Isha* and *witr* before sleep
39. Maintaining ritual purity at the time of sleep
40. Readying one’s self for the night vigil prayer
41. Making up one’s litanies that were missed due to sleep
42. Persistently praying the forenoon (*duha*) prayer
43. Persistently praying the prayer of divine exaltation (*salat al-tasbih*)
44. Persistently praying the prayer of repentance (*salat al-tawba*)
45. The prayer of need (*salat al-haja*)
46. Understanding the indications of the Real (*al-Haqq*)
47. Consistently attending the Friday Congregational Prayer (*Jumu‘a*)
48. Preparing for the “Hour of Response”
49. Bathing for the Friday Congregational Prayer
50. Encouragement to listen to the sermonizer (*khatib*)
51. Encouragement to recite *Sura al-Kahf* on the evening prior to or the day of *Jumu‘a*
52. Enjoining the wealthy to show kindness to the poor in their locality
53. Encouragement to assist the poor
54. Encouragement to show contentment and dignified temperance
55. Encouragement to present all of our dire needs, whether this-worldly or otherworldly, to Allah Most Exalted
56. Encouragement to accept everything lawful (*halal*) that comes to us
57. Giving away in charity those things that exceed our needs
58. Encouragement to give charity, even if only with something miniscule
59. Encouragement to give in charity from what we love
60. Encouragement to keep our recommended charity a secret
61. Encouragement to give goodly loans to those in need who seek it from us
62. Encouragement to grant reprieve to a debtor who has difficulty paying his debt

63. Encouragement to spend on ourselves from the wealth that enters our hands
64. Giving permission to our wives to give in charity from our wealth
65. Encouragement to feed those who come to us
66. Encouragement to show thanks to the one who does us a favor
67. Encouragement to love fasting
68. Encouragement to stand at night in prayer during the month of Ramadan
69. Encouragement to follow up the fast of Ramadan with six days of fasting in [or starting from] the month of Shawwal
70. Encouragement to fast on the Day of Arafat
71. Encouragement to fast on the Day of ‘Ashura’
72. Encouragement to pray at night on the fifteenth of Sha‘ban, and to fast during its day
73. Encouragement to fast on Mondays and Thursdays
74. Encouragement to fast on the 13th, 14th, and 15th of each lunar month (“The White Days”)
75. Encouragement to fast the days we have been told to fast, as long as we are able
76. Encouraging wives to fast so long as there is no need for intimacy
77. Encouragement to partake of the late-night meal (*suhur*) each night from what is lawful
78. Hastening the breaking of the fast and delaying the pre-dawn meal
79. Encouragement to break the fast with dates
80. Encouragement to feed the brethren from the leftover food
81. Encouragement to enter the mosque-retreat (*i‘tikaf*) at all times
82. Urging the payment of the *Zakat al-Fitr*
83. Spending the night in devotions prior to the two Eids
84. Encouragement to raise the voices when uttering the *takbir* on the two Eids
85. Encouragement to perform the sacrifice on behalf of ourselves and our dependents
86. Encouragement to personally slaughter the sacrificial animal
87. Encouragement to give the flesh of our sacrificial animal in charity
88. Encouragement to slaughter the sacrificial animal with excellence (*ihsan*)
89. Encouragement to hasten with the performance of Hajj
90. Encouragement to cut or shorten one’s hair in the Hajj rites
91. Encouragement to spend during the Hajj and ‘Umra according to ability
92. Encouragement to perform ‘Umra during Ramadan if we live within the vicinity of Mecca

93. Encouragement to behave with humility during the performance of the Hajj
94. Encouragement to raise the voice with the *talbiya* during the Hajj
95. Encouragement to make many circumambulations around the Ka'ba and touch the Black Stone during the Hajj
96. Readying one's self for worship during the ten days of the month of Dhu al-Hijja is recommended
97. Readying one's self for standing at Arafat is obligatory
98. Performing the Hajj rites in their entirety as they have been transmitted
99. Encouragement to hasten with the casting of stones at the *Jamarat*
100. Encouragement to drink much from the water of Zamzam
101. Encouragement to pray in the Mosque of Mecca and Medina
102. Refraining from voicing complaints to anyone from the inhabitants of Medina
103. Encouragement to intend guard duty (*murabata*) when entering an encampment of *Mujahids*
104. Encouragement to guard our brethren and their belongs and mounts when we travel to the Hejaz, the Levant, or elsewhere
105. Encouragement to honor soldiers and guards
106. Encouragement to die as martyrs in the path of Allah
107. The prohibition of being averse to those things that cause us to join the martyrs, (if Jihad is not decreed for us)
108. Encouragement to teach our children the Quran
109. Preparing ourselves through ritual purification before reciting the Quran
110. Being constant in reciting the verses and chapters of the Quran that have been specifically recommended
111. Encouragement to persist in invoking Allah secretly
112. Guarding one's tongue from vain talk in every gathering
113. Safeguarding one's self from Satan when wanting to sleep
114. Encouragement to treat ourselves with the formulae of remembrance if we suffer insomnia
115. Seeking refuge from Satan and readying one's self against him
116. Encouragement to seek forgiveness in the night and day
117. Holding a good opinion of Allah Most Exalted
118. The prohibition of invoking Allah with supplications of one's own making (unless one is unable to recall the relevant supplications found in revelation)
119. Refraining from asking our Lord for something until we praise Him

- 120. Encouragement to send abundant prayers and salutations upon the Messenger of Allah ﷺ
- 121. Encouraging the brethren to earn a lawful livelihood
- 122. Encouragement to set out early in search of provision
- 123. Steering clear of all things that make it burdensome and difficult to gain provision
- 124. The Lawgiver's command to be moderate and dignified in our pursuit of provision
- 125. Striving in search of what is lawful
- 126. Being circumspect with regards to everything that enters our possession
- 127. Encouragement to be moderate when buying and selling
- 128. Encouragement to be easy going with people in straightened circumstances when buying or selling
- 129. Encouragement to render sincere counsel (*nasihah*) to every Muslim
- 130. Encouraging our brethren among the merchants and others to be truthful in their dealings
- 131. Aiming for integrity in all things
- 132. Encouragement to be prompt with fulfilling the bequest of the deceased
- 133. Turning to Allah Most Exalted during every difficulty and concern, whether this-worldly or otherworldly
- 134. Honoring the scholars and righteous
- 135. Encouragement to render unto everyone the rights they have upon us
- 136. The command to advise every slave that is angered with his master
- 137. Encouragement for the wealthy to manumit slaves
- 138. Lowering the gaze from seeing all things Allah has forbidden us to see
- 139. Choosing marriage over remaining single
- 140. Choosing a pious wife
- 141. Choosing a fertile and loving wife
- 142. Being merciful with Allah's servants
- 143. Spending upon one's wives and dependents
- 144. Encouragement to give one's children good names
- 145. Instilling etiquette and propriety in children, male and female
- 146. Training the souls to avoid their natural fondness for and over attachment to children
- 147. Striving in the purification of our inward selves
- 148. Recommendation to wear long shirts (*qamis*)
- 149. Recommendation to instill presence in our hearts when worshipping Allah

- 150. Encouragement for women to exercise scrupulousness and forgo the wearing of silk
- 151. Avoiding extravagant clothing
- 152. Encouragement to give away used clothing
- 153. The Lawgiver's prohibition of plucking gray hairs from the beard
- 154. The command to apply antimony (kohl) each night with *ithmid*
- 155. The command to pronounce Allah's Name when eating food
- 156. Training the souls to behave with the comportment of the righteous
- 157. Being content with that which is eaten by soaking in bread
- 158. How the Messenger of Allah ﷺ would eat
- 159. The recommendation to come together with others for a meal
- 160. The recommendation to lick the fingers [after a meal]
- 161. The recommendation to praise Allah Most Exalted after taking food and drink
- 162. How to properly receive all of Allah's graces upon us
- 163. Encouragement for those who are given authority to exercise justice
- 164. Encouragement to offer help to the oppressed
- 165. Sticking to the revealed supplications that are said when we fear from an oppressor
- 166. Encouragement to discipline the soul
- 167. Encouragement to show kindness to all of Allah's creation
- 168. Encouragement for those of the rulers who keep our company to take for themselves a righteous minister
- 169. Encouragement to enjoin the good and forbid the evil
- 170. Encouragement to conceal all the faults of the Muslims
- 171. Assisting those who carry out the prescribed punishments
- 172. Encouragement for the disobedient to repent
- 173. Encouragement to safeguard the private parts
- 174. Encouragement to pardon others
- 175. Encouragement to filial piety
- 176. Encouragement to maintain family ties, whether through blood lineage or suckling
- 177. Encouragement to maintain orphans
- 178. Encouragement to visit the brethren and the righteous
- 179. Encouragement to entertain and honor guests
- 180. Encouraging farmers to cultivate land and plant saplings
- 181. Encouragement of generosity and magnanimity

182. Encouragement to fulfill the needs of Muslims
183. Feeling shame before Allah publically and privately
184. Encouragement to have good character with others
185. Training the soul to have vigilance of Allah Most Exalted
186. Accustoming people to good speech
187. Encouragement to spread greetings of peace (*salam*) among people
188. Encouragement to shake hands upon meeting others
189. Encouragement to withdraw from people (*'uzla*) when possible
190. Encouragement to control our anger and tempers
191. Encouragement to make peace between Muslims
192. Defending the honor of a fellow Muslim
193. Encouragement to maintain a state of hunger and to limit one's intake of food
194. Striving to ensure that our breasts are free of rancor
195. Encouragement to have humility with fellow Muslims
196. Encouragement to have truthfulness with Allah Most Exalted
197. Encouragement to remove harmful things from the road
198. Encouragement to kill geckoes, venomous snakes, and scorpions
199. Encouragement to follow through with promises
200. Encouragement to love for Allah's pleasure and hate for Allah's pleasure
201. Encouragement to sit in the company of the righteous
202. Encouragement to sit facing the *Qibla*
203. Encouragement to merchants and those travelling to the Levant intend residence therein, owing to the Lawgiver's command of that
204. Encouragement for travelers to remember Allah Most Exalted
205. Encouragement to travel at nightfall
206. Encouragement to remember Allah if one's animal stumbles
207. Supplicating for Muslims in their absence and its benefit
208. On loving to die in a strange land if one becomes ill
209. A believer's hastening to repentance after every sin
210. Encouragement to divest one's self of distractions in order to focus on worship
211. Encouragement to do pious works in a corrupted age
212. Being consistent in the performance of righteous works
213. Loving poverty

214. Being detached from the lower world with one's heart
215. The merits of hunger and not filling one's self in this world
216. Taking the means that help one actively remember death
217. Having fear of the Lord's chastisement
218. Having hope and a good opinion of Allah Most Exalted
219. Inclining toward a state of weakness when calamities descend
220. Being patient with the tribulations of the age
221. Treating one's illness with invocation of Allah's Name
222. Bloodletting (cupping)
223. Encouragement to visit the sick
224. Encouragement to pray for the sick with supplications found in the Sunna
225. Being just when drawing up a bequest at the time of illness
226. Encouraging those who are nearing death to yearn for meeting Allah
227. Encouragement to praise Allah abundantly when someone of our family dies
228. Encouragement to wash the deceased
229. The merits of following the funeral processions of the Muslims
230. Encouragement to invite the brethren to attend the Funeral Prayer
231. The prohibition of purchasing a dog
232. The prohibition of travelling with less than three people in total
233. The prohibition of enabling a woman to travel without a guardian (*mahram*)
234. The prohibition of bringing a dog or a bell during a journey
235. The prohibition of travelling in the first part of the night
236. Refraining from avidly acquiring the material world
237. Disallowing love of the ephemeral world to take root in the heart
238. The prohibition of wishing for death
239. Refraining from doing anything for the purpose of averting harm unless that thing is expressly mentioned in the hadith
240. Not being remiss in leaving behind a will
241. Encouragement to make haste with the funeral and burial
242. Encouragement to pray for the deceased
243. Encouragement for men to visit their deceased
244. Encouragement to make adequate preparations for the horrors of the Day of Resurrection

PROHIBITIONS

1. The prohibition of taking reprehensible innovations as a part of one's religious practice
2. The prohibition of being remiss through delaying the commands of the Sacred Law
3. The prohibition of answering questions pertaining to sacred knowledge unless we know that we and the petitioner are sincere
4. The prohibition of fidgeting with any part of our body during the prayer
5. The prohibition of passing in front of a praying person
6. The prohibition of neglecting the prayer
7. The prohibition of supplicating during times of extreme drowsiness
8. The prohibition of being indifferent about attending the Divine processions (i.e., the night vigil prayers)
9. The prohibition of showing off one's knowledge
10. The prohibition of being careless in the narration of hadith
11. The prohibition of being deluded with the memorization of knowledge that is unaccompanied by practice
12. The prohibition of laying claim to knowledge unless it is for a reason countenanced in the Sacred Law
13. The prohibition of disputing in matters of knowledge
14. The prohibition of doing anything that will bring injury to the Muslims
15. The prohibition of delaying the purificatory bath from major impurity (*ghusl al-janaba*)
16. Not allowing our womenfolk to go to or enter the public bath houses
17. The prohibition of delaying the purificatory bath from major impurity, whether through the night or the day
18. The prohibition of being lax with uttering Allah's Name when beginning our ritual purification
19. The prohibition of intimacy or sexual intercourse with a menstruating woman
20. The prohibition of leaving the mosque after the azan has been called
21. The prohibition of ostentation in worship
22. The prohibition of bringing any impurity into the mosque
23. The prohibition of neglecting the congregational prayer
24. One should not be remiss in preparing for the 'Asr prayer, as it is feared that its time will pass
25. The prohibition of someone assuming the imamate in prayer if the congregants dislike him

26. The prohibition of lagging behind in the back rows of the prayer and leaving the front rows, unless for a reason countenanced by the Sacred Law
27. The prohibition of preceding the imam in the prayer
28. The prohibition of being lax and not completing the bowing and prostration
29. The prohibition of being lax and not having presence with Allah during the prayer
30. The prohibition of stepping over the necks of people engaged in prayer
31. The prohibition of raising our gaze upwards to the heavens as we supplicate to our Lord
32. The prohibition of talking as the imam delivers his sermon
33. Warning against condoning a person's neglect of the Friday Congregational Prayer
34. Warning against amassing gold and silver beyond the *nisab* [the minimum amount after which Zakat becomes compulsory], unless the Zakat on it will be paid
35. The prohibition of being freeloaders in the name of reliance [upon Allah]
36. The prohibition of asking the Real [Allah] for abundant wealth so long as we have food for the day or the night
37. We should not take money or eat food from anyone unless he gives happily of his own accord
38. The prohibition of asking anyone for anything "by Allah's Countenance" (*bi wajhiLlah*)—out of reverence for Allah
39. The prohibition of rejecting anything that comes our way without asking for it or hankering after it
40. The prohibition of denying a relative who asks us for something we do not need
41. Not accepting charity or gifts from a woman until we ascertain its source
42. The prohibition of denying anyone, even if our enemy, from drawing water from our well
43. The prohibition of doing something during Ramadan that will cause us to break our fast
44. The prohibition of forbidding our wives from voluntary fasts merely for the sake of fulfilling our carnal desires
45. The prohibition of fasting exclusively on Fridays, Saturdays, or Sundays
46. It is not from piety that one fasts during a journey
47. The prohibition of being careless with falling into what the Lawgiver has forbidden
48. The prohibition of adopting a coarse, merciless, and unkind disposition
49. The prohibition of neglecting the performance of the obligatory Hajj
50. The prohibition of letting our secluded womenfolk travel to perform a voluntary Hajj (as opposed to the obligatory Hajj)
51. Warning against not learning how to use the weapons of Jihad

52. The prohibition of leaving a group with whom we have gathered for the purpose of doing something that will establish the religion
53. The prohibition of pilfering anything that has entered our hands that is to be given to the poor and indigent
54. The prohibition of neglecting to speak to ourselves about fighting in the path of Allah
55. The prohibition of neglecting to recite the Quran each day, even if only five *hizbs* [2.5 *juz'*], lest it is forgotten
56. The prohibition of neglecting frequent remembrance of Allah
57. The recommendation to remember Allah in all moments
58. The prohibition of feeling despondent when a prayer's answer is delayed
59. The prohibition of lifting our gaze upwards to the heavens when supplicating
60. The prohibition of supplicating against ourselves, our children, our servant, or our possessions
61. Encouragement to place the world in our hands, not our hearts
62. Warning against eating what is unlawful or of doubtful origin
63. The prohibition of consenting to a Muslim who collects oppressive taxes
64. Warning against defrauding anyone
65. Warning against finding fault with the food of the Muslims
66. The prohibition of eating the food of people who engage in usurious transactions or transactions involving legal loopholes
67. The prohibition of stealing anything from anyone no matter how miniscule its value
68. Warning against constructing homes above what is necessary or needed, and warning against excess embellishment
69. Fleeing from places that are displeasing to Allah Most Exalted
70. Encouragement to instill fear [of Allah] in slaves who have run away from their masters
71. The prohibition of putting to work male or female slaves whom we have manumitted, unless they approve
72. The prohibition of swearing repeatedly in Allah's Name unless we are forced to do so
73. On having complete certainty [in Allah] in all of our endeavors
74. Warning against deceiving a business partner
75. Warning against spoiling relations between a mother and her child
76. Warning against incurring debts unless necessary according to the Sacred Law
77. Warning against postponing the payment of debts
78. The prohibition of holding our gaze upon anything of the lower world

79. The prohibition of seclusion with an unrelated woman with whom temptation is feared
80. The prohibition of allowing things that cause our womenfolk to fall into sin
81. Warning against showing favoritism to one wife over another
82. The prohibition of occupying our time with devotions and not earning a livelihood when it is to the detriment of those under our care
83. The prohibition of giving our children names that the Lawgiver has forbidden us from and told us that Allah dislikes them
84. The prohibition of denying our lineage to our mother or father
85. The prohibition of entertaining as a guest another man's wife by feeding her rich foods or having her uncover her face
86. Warning against allowing one's wife to go out in public adorned in finery
87. The prohibition of disclosing the secrets of other people, even if to one's wife
88. The prohibition of having a lengthy tail to one's shirt or other garments except in the manner elucidated in the Sunna
89. The prohibition of clothing our dependents in garments that reveal the shape of their bodies, or allowing them to purchase such clothing
90. Warning against consenting to oppressors or others wearing or sitting upon silk or wearing gold jewelry
91. Warning against consenting to local laughingstocks imitating women
92. The prohibition of wearing garments that mark one with distinction, or garments worn for the sake of boasting or vying with others
93. The prohibition of allowing one's womenfolk to pluck their eyebrows, create space between their teeth, or tattoo their bodies
94. The prohibition, for both men and women, of dyeing the beard or the hair black
95. The prohibition of neglecting to mention Allah's Name when eating and drinking
96. The prohibition of consenting to our dependents using an antimony applicator or similar utensils made out of silver, much less gold
97. The prohibition of allowing our children eat and drink with their left hands, or to blow into a utensil, or drink from the mouth of a water skin
98. The prohibition of allowing our friends and children to eat to satiety, or allowing them to eat or drink extravagantly and greedily
99. Warning from not responding to invitations to marriage feasts (*walimas*)
100. Warning from using anything that causes annoyance to the recording angels and bring devils near
101. The prohibition of recommending anyone to take a governmental position in this age since we do not know who truly deserves it

102. The prohibition of consenting to anyone in our company [who is in a political office] burdening his subjects
103. The prohibition of consenting to a ruler choosing any but the best employees and appointees
104. The prohibition of cursing the bribe taker and the one who pays bribes and the facilitator between them, unless the bribe was paid willingly
105. Warning from failing to censure the person who wrongs his brethren, even if only by way of ill suspicions
106. The prohibition of visiting an oppressor unless due to a legal necessity, and even then refraining from believing the oppressor or helping him in falsehood
107. The prohibition of rushing to help one litigant over another until enough time has elapsed [to ascertain the truth]
108. Warning against seeking to appease the rulers and others whom we know to contravene the laws of Allah
109. The prohibition of injuring anyone among Allah's creation, whether by striking, forsaking, or speaking [harshly], unless such behavior is countenanced by the Sacred Law
110. The prohibition of neglecting the duty of enjoining the good and forbidding the evil for the sake of flattering people and seeking their corrupt approval
111. The prohibition of staring directly into people's eyes and asking them for confirmation of accusations heard against them
112. Warning against being deceived by Allah's reprieve and forbearance if He does not take us to task for our public or private acts of disobedience
113. The prohibition of compromising at the expense of establishing the prescribed punishments (*hudud*)
114. The prohibition of keeping company with one who drinks alcohol or consumes other intoxicants
115. The prohibition of giving one's self over to desires in food and drink, save for the amount needed
116. Warning against falling into the enormities Allah has cautioned us against
117. The prohibition of gloating over the killing of an enemy of the Muslims, especially if he was killed unjustly
118. The prohibition of purposely witnessing the unjust killing, beating, or punishment of someone
119. The prohibition of committing minor sins
120. The prohibition of going against the wishes of one's parents, even if it concerns something that is legally neutral (*mubah*)
121. The prohibition of neglecting one's family ties

- 122. The prohibition of neglecting the rights of neighbors, even if they are the bitterest of one's enemies
- 123. The prohibition of overstaying our welcome and burdening our brethren when we visit them
- 124. The prohibition of looking down on anything we present to our guests, or looking down on what is brought to us when we are a guest, no matter how small
- 125. The prohibition of avarice and greed for anything possessed by a Muslim, especially if we are not in need of it
- 126. The prohibition of taking back a gift or feeling regret for giving it
- 127. Warning against arguing with anyone or speaking to him vulgarly or injuriously
- 128. The prohibition of having bad character with any of Allah's creation, except for a reason countenanced in the Sacred Law
- 129. Warning against treating anyone as a slave or setting ourselves apart from them in any way except in what is permitted by the Lawgiver
- 130. The prohibition of being lax in returning the greetings of peace (*salam*) and not articulating it [audibly]
- 131. The prohibition of giving the greetings of peace (*salam*) to a disbeliever or addressing him with honorary titles unless countenanced by a necessity in the Sacred Law
- 132. The prohibition of staring into people's homes looking for defects, or looking at their balconies
- 133. The prohibition of eavesdropping on a conversation
- 134. The prohibition of disputing with any Muslim, or forsaking him or abandoning him unless it is for a legitimate reason countenanced in the Sacred Law
- 135. The prohibition of letting one's tongue loose in a state of anger
- 136. The prohibition of insulting a human or animal or anything else, or invoking a curse, unless it be a curse mentioned by Allah [in the revealed texts]
- 137. The prohibition of making insinuating remarks against the chastity and probity of Muslims, much less clear cut accusations
- 138. Warning against frightening a Muslim or pointing a weapon at him, whether in seriousness or jest—especially if it is a child
- 139. The prohibition of cursing time
- 140. The prohibition of spreading rumors between brethren except in a manner permitted in the Sacred Law
- 141. The prohibition of backbiting, and what is worse, like slander
- 142. Warning from falling into frivolous speech for fear of it leading to offensive or unlawful speech

- 143. The prohibition of envy or wishing for your brother Muslim to not have something that was given to him
- 144. Warning against exulting arrogantly over any of the Muslims, or boasting over someone, or being conceited with any of our states, whether outward or inward
- 145. The prohibition of showing reverence to anyone unless it follows from the reverence accorded by the Lawgiver
- 146. The prohibition of lying
- 147. The prohibition of making fun of anything in Allah's creation
- 148. The prohibition of swearing by other than Allah, especially in trusts
- 149. Warning against swearing by Allah untruthfully
- 150. The prohibition of having scorn for a Muslim no matter how corrupt he is, since we are ignorant of what his final end shall be
- 151. The prohibition of breaking promises with anyone
- 152. The prohibition of accepting gifts from evil people, such as tyrants and innovators, and those worse such as outright disbelievers
- 153. Warning against learning sorcery, divination, astrology, or geomancy
- 154. The prohibition of doing anything that entails a breach of etiquette with Allah
- 155. Warning against neglecting to forbid people from playing backgammon and similar pastimes
- 156. The prohibition of sitting in the company of reprobates, such as tyrants and others
- 157. The prohibition of sitting in the middle of a circle, whether it be for invocation or knowledge or any other purpose
- 158. The prohibition of sitting alone or in a group with those who have incurred [Allah's] wrath
- 159. The prohibition of sitting in the place vacated by someone who has stood up for us
- 160. The prohibition of sitting between two people
- 161. The prohibition of sitting on the pathways
- 162. The command to be merciful toward ourselves and not engage in things that will harm us in this world or the Next
- 163. The prohibition of accustoming ourselves to neglect of the Sunna
- 164. The prohibition of sitting in between the sun and the shade
- 165. The prohibition of causing annoyance to others
- 166. The prohibition of wailing over the dead or screaming like the people of the pre-Islamic period of ignorance

167. The prohibition of women mourning past three days, except for the death of their husbands
168. Warning against managing the wealth of an orphan
169. The unrestricted prohibition of women visiting graves
170. Warning against passing by the graves of oppressors and being oblivious to the punishment that afflicts them
171. Warning against the acts that result in punishment in the grave
172. Warning against sitting on the grave of a Muslim, and the prohibition of gravediggers breaking the bones of the deceased
173. Encouragement to engage in manual labor that causes one to break a sweat
174. Encouragement to take account of the self in all of its states
175. Give no respite to any form of crookedness found in one's outward actions or inner states
176. The prohibition of becoming bored with learning sacred knowledge and acting upon it
177. Warning against building for one's self downward steps into Hell [*darakat*], no matter how small

